

# EZIKA, CHIDOO GREGORY

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## CONTACT

### INFORMATION

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## PERSONAL INFORMATION

**Born:** February 01 1983  
**Sex:** Male  
**Place of birth:** Ihiala  
**Nationality:** Nigerian  
**Marital Status:** Married

**DESIGNATION** ASSISTANT LECTURER (Feb 2016 till date)

## EDUCATION/QUALIFICATIONS

**University of Nigeria, Nsukka, Nigeria.** 2013  
Master of Arts (Translation)

**University of Nigeria, Nsukka, Nigeria.** 2009  
Bachelor of Arts (Linguistics)

**New Bethel Secondary Sch. Isulo**  
WASSC 2002

**Primary Sch. Ezira**  
FSLC 1994

## PUBLICATIONS

Okeke, C.O, **Ezika, C.G.** (2015). The problems and principles of translating a foreign text into the Igbo language: The *Oliver Twist* example. *CASS Journal of Art and Humanities*.

**Ezika, C.G.** (2015). Language and religion: The problems of translating Catholic and Anglican religious texts. *Contemporary issues in Linguistics and language studies. A Feschrift for Prof Clara Ikekeonwu at 65.* 468-477.

Okeke, C.O, **Ezika, C.G.** (2016). Semantic connotations and Symbolic reasons behind burial and tomb positions in Igbo land. *Kiabara supplement on language*.

Uzoigwe, B.C, **Ezika, C.G** (2010). Clipping in Igbo morphology: The case of Igbo names. *Kiabara: Journal of humanities*, 16 (2) 131-142.

## **TRANSLATIONS:**

Ekwunife, A.N.O - Ụka kristi na aka mgba ịta amosu chere ya n'Afrika n'oge ogbara ọhụru (2011). From the original "Christianity and the challenges of witchcraft in contemporary Africa"

Ekwunife, A.N.O – Nsogbu di na Roman Katolik Dayosis nke Ọka, Anambra Steeti- Naijiria: Mkpagbu /mmegbu a na-emegbu ụmụnwanyị ajadu na ndi otu Kristi aka ha di ọcha n'ime obodo Afrika ogbara ọhụru (2016). From the original "Ripples in Roman Catholic Diocese of Awka, Anambra State Nigeria: The oppression/victimization of widows and innocent Christians in modern African Society"

## **MEMBERSHIP OF ASSOCIATIONS**

IGBO STUDIES ASSOCIATION OF NIGERIA

LINGUISTIC ASSOCIATION OF NIGERIA (LAN)

NIGERIAN INSTITUTE OF TRANSLATORS & INTERPRETERS (NITI)